

**WATTS NEIGHBORHOOD**

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CITY OF LOS ANGELES

CALIFORNIA



**NEIGHBORHOOD  
COUNCIL**



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[WattsNC@empowerla.org](mailto:WattsNC@empowerla.org)

Watts NC Website:

[www.WattsNC.org](http://www.WattsNC.org)

Watts NC Facebook:

[WattsNeighborhoodCouncil](https://www.facebook.com/WattsNeighborhoodCouncil)

**WATTS NEIGHBORHOOD COUNCIL**

**Special Board Meeting**

**Agenda**

**Friday, 6/25/21**

**5:00pm to 6:00pm**

Zoom Meeting Online or By Telephone

**Webinar ID: 818 559 66845**

**or click**

<https://us02web.zoom.us/j/81855966845>

**Phone Dial: 1-833-548-0282 (US Toll Free) to join the meeting**

**then enter this Webinar ID: 818 559 66845**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a los miembros del Consejo por correo electrónico [watts@empowerla.org](mailto:watts@empowerla.org) para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THE BOARD OF WATTS NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY.

Every person wishing to address the Board must dial **1-669-900-6833**, and enter (\*)9 and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** The public is requested dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Board.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our*

# AGENDA

## **I. CALL TO ORDER & ROLL CALL (2 minutes)**

- a. Call to Order by Presiding Officer
- b. Roll Call
- c. Approve Minutes

## **II. RULES & ELECTIONS**

- a. Chair Report, Storm Hopkins

## **III. BUDGET & FINANCE (10 minutes)**

- a. Budget Updates, Tenesha Taylor

- i. Expense Report

- Operational Expenditures \$20,578
- Outreach Expenditures \$875
- Election Expenditures \$0
- Neighborhood Purpose Grants \$8,150
- Community Improvement Projects \$0
- Encumbered Funds \$7,742

- ii. Funding Adjustments

- Per my conversation with the city's funding representative, an estimate of \$2009 to \$4,393 will be reimbursed for interpretation. The city will not have the exact amount that was reimbursed until they close out all NC accounts.

- b. **Discussion and possible action** to request that Councilman, Joe Buscaino (CD15) agendize and motion to rollover all of Watts Neighborhood Council's remaining funds in FY 2020-2021 into Watts Neighborhood Council's Budget for FY 2021-2022 in the next city council's meeting or before this fiscal year (2021) closes out.

## **IV. BUSINESS AND COMMERCE AND PLANNING AND LAND USE**

- a. BC PLUM Report, Janine Watkins
- b. **Discussion and possible action** on CIS statements

**Council File No. 20-0740**

SUSTAINABLE COMMUNITIES PROJECT EXEMPTION (SCPE), AND PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a SCPE request for the properties located at 10341 South Graham Avenue, 1700 East 103rd Street, 10403 South Graham Avenue, 1663 East 108th Street, and 10400 Grandee Avenue.

**Council File: 15-0087-S7**

Affordable Housing and Sustainable Communities (AHSC) Program / Round 6 / 87th and Western / Crocker (Umeya) Apartments / Grandview Apartments / Locke Village / Menlo

**Date Received / Introduced:** 05/04/2021

Avenue Apartments / Jordan Downs Area 3B LP / Vista Terrace / Watts Station

**Last Changed Date:** 05/11/2021

**Expiration Date:** 05/07/2023

**Reference Numbers:** Related Council File: 20-1268

**Direct to Council:** Yes

**Mover:** GILBERT A. CEDILLO

### **Council File 20-1268**

Affordable Housing and Sustainable Communities (AHSC) Program / Round 6 Draft Guidelines / Greenhouse Gas

Reduction Fund (GGRF) / Cap-and-Trade Dollars / Strategic Growth Council / City Comments

**Date Received / Introduced:** 09/30/2020

**Last Changed Date:** 10/21/2020

**Expiration Date:** 10/09/2022

**Reference Numbers:** Chief Legislative Analyst Report: 20-10-0931

**Mover:** GILBERT A. CEDILLO

**Second:** BOB BLUMENFIELD

### **Council File 150087-S6**

Affordable Housing and Sustainability Communities (AHSC) / 2020 Round 6 Funding

**Date Received / Introduced:** 10/21/2020

**Last Changed Date:** 01/20/2021

**Expiration Date:** 01/08/2023

- c. **Discussion and possible action** on review of the opposition letter to LA City, LA Housing + Community Investment Department, LA City Planning, Southern California Association of Governments (SCAG) and Economic & Workforce Development Department, LA County, regarding the Watts LP project., Cultural Crescent parkland. Letters attached
- d. **Discussion and possible action** on the Outreach and assessment plan update

#### **V. GENERAL PUBLIC COMMENT NONAGENDA ITEMS (2 mins per comment)**

#### **VI. ADJOURNMENT (End time is approximately 6:00 p.m. or shortly thereafter)**

**For future agenda items please email [WattsNC@empowerla.org](mailto:WattsNC@empowerla.org)  
THANK YOU FOR YOUR TIME!!!**

**THE AMERICAN WITH DISABILITIES ACT** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, nonexempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: <https://wattsnc.org/or> at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Storm Hopkins, Chair, at (323) 514-3087 or email at: [WattsNC@empowerla.org](mailto:WattsNC@empowerla.org).

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- Watts Labor Community Action Committee (WLCAC), 10950 S. Central Ave, Los Angeles, CA 90059
- Watts Neighborhood Council Website: <https://wattsnc.org/>
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and the Empower LA, Watts Neighborhood Council

